

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee DELTA PAC 763 North St. Baton Rouge, LA 70802 Check If: New Committee <input type="checkbox"/>	2. Date of this Statement <div style="text-align: center;">1/27/2010</div>	Report Number: 18033 Date Filed: 1/27/2010									
	3. Estimated Membership <div style="text-align: center;">11</div>										
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 34%;"><u>c. Address</u></td> </tr> <tr> <td style="text-align: center;">CHERYL MCCORMICK</td> <td style="text-align: center;">Chairperson</td> <td style="text-align: center;">763 North St. Baton Rouge, LA 70802</td> </tr> <tr> <td></td> <td style="text-align: center;">Treasurer</td> <td></td> </tr> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	CHERYL MCCORMICK	Chairperson	763 North St. Baton Rouge, LA 70802		Treasurer	
<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>									
CHERYL MCCORMICK	Chairperson	763 North St. Baton Rouge, LA 70802									
	Treasurer										
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"><u>c. Relationship to Committee</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 67%;"><u>b. Address</u></td> </tr> </table>			<u>a. Name</u>	<u>b. Address</u>							
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input checked="" type="checkbox"/> <u>Subsidiary Committee</u>											
b. Name of Candidate	c. Office Sought by the Candidate										
9. a. Name of Person Preparing Report ANN MCKENZIE b. Daytime Telephone (225)387-5960											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>27th</u> day of <u>January</u> , <u>2010</u> . <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: bottom;"> <u>Cheryl McCormick</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: bottom;"> <u>(225)387-5960</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: bottom;"> _____ Signature of Committee Treasurer, if any </td> <td style="vertical-align: bottom;"> _____ Daytime Telephone </td> </tr> </table>			<u>Cheryl McCormick</u> Signature of Committee/Chairperson	<u>(225)387-5960</u> Daytime Telephone	_____ Signature of Committee Treasurer, if any	_____ Daytime Telephone					
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